DECISION TITLE

Flectric	Vehicle	Charge	Point	Concession	Contract
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DECISION DETAILS/DESCRIPTION

Consider the report of the Cabinet Member for Growth seeking approval to proceed with the procurement of a concession contract for the delivery of public electric vehicle charge points.

PROPOSAL DETAILS FOR FORWARD PLAN

Name Title Email Tel: Tel: 023 8083 4743 TYPE OF DECISION KEY DECISION MAKER Cabinet IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL Cabinet Member for Growth DECISION DATE: All Wards MAIN CONSULTEES: Officers in key council departments and relevant cabinet members COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM: LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES AN DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORAUTHOR):	AUTHOR:			HEAD OF SERVICES/RESPONSIBLE PERSON:						
DECISION MAKER Cabinet IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL Open LEAD CABINET MEMBER/OFFICER: IN ASSOCIATION WITH: Cabinet Member for Growth DECISION DATE: 14 Mar 2022 WARDS AFFECTED: All Wards MAIN CONSULTEES: CONSULTATION METHOD: Officers in key council departments and relevant cabinet members Circulation of draft report to officers in key council departments and relevant cabinet members. COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM: Name, Title and Contact details By when: LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES AN DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT	Title Email	pete.boustred@southampton.gov.uk		Title Email	Executive Director of Place					
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